



REDACTED – FOR PUBLIC INSPECTION

June 25, 2015

Via Electronic Filing

Marlene H. Dortch, Secretary
Federal Communications Commission
Office of the Secretary
445 12th Street, SW
Washington, DC 20554

Re: WC Docket No. 14-58
2015 ETC Annual Report Pursuant to 47 C.F.R. § 54.313 and 54.422
2015 ETC Annual Report of Project Mutual Tel, Study Area Code 472231

Dear Secretary,

On behalf of Project Mutual Tel, we have attached for filing confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to 47 CFR 54.313 and 47 CFR 54.422 of the Commission's rules. Project Mutual Tel seeks confidential treatment under the Commission's existing confidentiality rules at 47 CFR 0.457 and 47 CFR 0.459 for the information filed pursuant to Section 54.313(a)(1) and Section 54.313(f)(2) of the Commission's regulations¹. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

/s/ Leah Richter
Senior Financial Analyst
Phone: (605) 995-1793
Fax: (605) 995-1778
Leah.Richter@Vantagepnt.com

Enclosure(s)

cc: Rick Harder, CFO & Treasurer, Project Mutual Tel
Charles Tyler, Telecommunications Access Policy Division

¹ *Connect America Fund et al.*, WC Docket No. 10-90 *et al.*, Protective Order, 27 FCC Rcd 14231 (Wireline Comp. Bur. 2012) (Protective Order).

| | |
|---|--|
| FCC Form 481 - Carrier Annual Reporting Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|

| | |
|--|-----------------------------|
| <010> Study Area Code | 472231 |
| <015> Study Area Name | PROJECT MUTUAL TEL |
| <020> Program Year | 2016 |
| <030> Contact Name: Person USAC should contact with questions about this data | Leah Richter |
| <035> Contact Telephone Number: Number of the person identified in data line <030> | 6059951793 ext. |
| <039> Contact Email Address: Email of the person identified in data line <030> | Leah.Richter@Vantagepnt.com |

| | | |
|--|---|---|
| ANNUAL REPORTING FOR ALL CARRIERS | 54.313 Completion Required | 54.422 Completion Required |
|--|---|---|

| | | | |
|--|--|-------------------------------------|-------------------------------------|
| | | (check box when complete) | |
| <100> Service Quality Improvement Reporting | (complete attached worksheet) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <200> Outage Reporting (voice) | (complete attached worksheet) | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <210> <input checked="" type="checkbox"/> <-- check box if no outages to report | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <300> Unfulfilled Service Requests (voice) | 0 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <310> Detail on Attempts (voice) | <div></div> (attach descriptive document) | <input type="checkbox"/> | <input type="checkbox"/> |
| <320> Unfulfilled Service Requests (broadband) | 0 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <330> Detail on Attempts (broadband) | <div></div> (attach descriptive document) | <input type="checkbox"/> | <input type="checkbox"/> |
| <400> Number of Complaints per 1,000 customers (voice) | | | |
| <410> Fixed | 0.0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <420> Mobile | 0.0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <430> Number of Complaints per 1,000 customers (broadband) | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <440> Fixed | 0.0 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <450> Mobile | 0.0 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <500> Service Quality Standards & Consumer Protection Rules Compliance | (check to indicate certification) | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <510> <div>472231id510.pdf</div> (attached descriptive document) | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <600> Functionality in Emergency Situations | (check to indicate certification) | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <610> <div>472231id610.pdf</div> (attached descriptive document) | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <700> Company Price Offerings (voice) | (complete attached worksheet) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <710> Company Price Offerings (broadband) | (complete attached worksheet) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <800> Operating Companies and Affiliates | (complete attached worksheet) | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <900> Tribal Land Offerings (Y/N)? <input type="radio"/> <input checked="" type="radio"/> | (if yes, complete attached worksheet) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <1000> Voice Services Rate Comparability Certification | Yes | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <1010> <div>472231id1010.pdf</div> (attach descriptive document) | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <1100> Certify whether terrestrial backhaul options exist (Yes or No) <input checked="" type="radio"/> <input type="radio"/> | (if not, check to indicate certification) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <1110> | (complete attached worksheet) | <input type="checkbox"/> | <input type="checkbox"/> |
| <1200> Terms and Condition for Lifeline Customers | (complete attached worksheet) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet

| | | | |
|--|-----------------------------------|--------------------------|--------------------------|
| <2000> Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | (check to indicate certification) | <input type="checkbox"/> | <input type="checkbox"/> |
| <2005> | (complete attached worksheet) | <input type="checkbox"/> | <input type="checkbox"/> |

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

| | | | |
|--------|-----------------------------------|-------------------------------------|--------------------------|
| <3000> | (check to indicate certification) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <3005> | (complete attached worksheet) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

(100) Service Quality Improvement Reporting
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|-------|--|---|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 year plan" filed with the FCC? | <input type="radio"/> (yes / no) <input checked="" type="radio"/> <input type="radio"/> (yes / no) <input type="radio"/> |
| <111> | | |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing \$ 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

472231id112.pdf

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | | |
|-------|--|-----|
| <113> | Maps detailing progress towards meeting plan targets | Yes |
| <114> | Report how much universal service (USF) support was received | Yes |
| <115> | How much (USF) was used to improve service quality and how support was used to improve service quality | Yes |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve service coverage | Yes |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve service capacity | Yes |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | Yes |

(700) Price Offerings including Voice Rate Data
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@Vantagepnt.com |

| | |
|----------|--|
| 1/1/2015 | |
|----------|--|

| <701> | Residential Local Service Charge Effective Date |
|-------|--|
| <702> | Single State-wide Residential Local Service Charge |

[illegible]

[illegible]

| | | |
|--|--|--|
| (1100) No Terrestrial Backhaul Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|--|--|

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@vantagepnt.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

| | | | |
|--|--|---|--|
| (1200) Terms and Condition for Lifeline Customers | | FCC Form 481 | |
| Lifeline | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 | |
| Data Collection Form | | July 2013 | |

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@Vantagepnt.com |

472231id1210.pdf

Name of Attached Document

| | | |
|--------|--|--|
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | |
| <1220> | Link to Public Website | HTTP http://www.pmt.org/residential/#phone |

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

| | | |
|--------|---|-------------------------------------|
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | <input checked="" type="checkbox"/> |
| <1222> | Details on the number of minutes provided as part of the plan, | <input checked="" type="checkbox"/> |
| <1223> | Additional charges for toll calls, and rates for each such plan. | <input checked="" type="checkbox"/> |

| | | |
|--|--|---|
| (2000) Price Cap Carrier Additional Documentation | | FCC Form 481 |
| Data Collection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| <i>Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers</i> | | July 2013 |

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Jean Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059901793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jean.richter@vantagepnt.com |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

| | | |
|---------|--|--|
| <2010> | Incremental Connect America Phase I reporting | |
| <2011a> | 2nd Year Certification (47 CFR § 54.313(b)(1)i) | |
| <2011b> | 3rd Year Certification (47 CFR § 54.313(b)(1)ii) | |
| <2011b> | Attachment (47 CFR § 54.313(b)(1)iii) | |

Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))

| | | |
|--------|--|--|
| <2012> | 2013 Frozen Support Calculation (47 CFR § 54.313(c)(1)) | |
| <2013> | 2014 Frozen Support Calculation (47 CFR § 54.313(c)(2)) | |
| <2014> | 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3)) | |
| <2015> | 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4)) | |

Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))

Certification Support Used to Build Broadband

Connect America Phase II Reporting (47 CFR § 54.313(e))

| | | |
|--------|--|--|
| <2017> | 3rd year Broadband Service Certification | |
| <2018> | 5th year Broadband Service Certification | |
| <2019> | Interim Progress Certification | |

Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

| | | |
|--------|--|--|
| <2021> | Interim Progress Community Anchor Institutions | |
|--------|--|--|

Name of Attached Document(s) Listing Required Information

| | |
|--|--|
| (3000) Rate Of Return Carrier Additional Documentation | |
| Data Collection Form | |
| FCC Form 481 | |
| OMB Control No. 3060-0986/OMB Control No. 3060-0819 | |
| July 2013 | |

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Jeah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Jeah.Richter@vantagebnt.com |

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| | | | |
|--|--|-----------------------------|--|
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)) | <div>472231id3010.pdf</div> | Name of Attached Document Listing Required Information |
| (3011) | Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | <div>472231id3012.pdf</div> | <input checked="" type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | <div>472231id3012.pdf</div> | <input checked="" type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | | <input checked="" type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3014) | If yes, does your company file the RUS annual report | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: | | | |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3018) | If the response is no on line 3014, Is your company audited? | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3019) | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications | | <input checked="" type="checkbox"/> (Yes/No) <input checked="" type="checkbox"/> (Yes/No) <input checked="" type="checkbox"/> (Yes/No) |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | <input checked="" type="checkbox"/> (Yes/No) <input checked="" type="checkbox"/> (Yes/No) |
| (3021) | Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit | | <input checked="" type="checkbox"/> (Yes/No) <input checked="" type="checkbox"/> (Yes/No) |
| (3022) | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3024) | Underlying information subjected to an officer certification. | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | <div>472231id3026.pdf</div> | Name of Attached Document Listing Required Information |
| (3026) | Attach the worksheet listing required information | | <input type="checkbox"/> (Yes/No) <input type="checkbox"/> (Yes/No) |

(3000) Rate Of Return Carrier Additional Documentation (Continued)

Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 605951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | leah.richter@vantagepat.com |

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

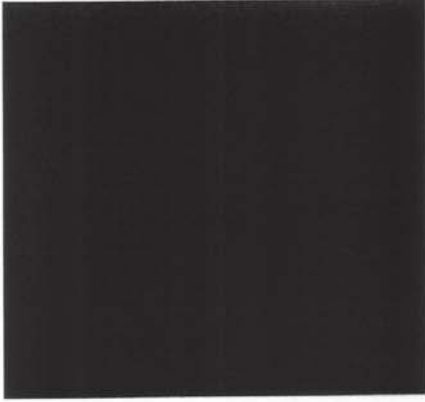
(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



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| | |
|---|--|
| Certification - Reporting Carrier Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|

| | | |
|-------|---|-----------------------------|
| <010> | Study Area Code | 472231 |
| <015> | Study Area Name | PROJECT MUTUAL TEL |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@Vantagepnt.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients | |
|---|--------------------------------|
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| <small>Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.</small> | |

REDACTED – FOR PUBLIC INSPECTION

| | |
|---|--|
| Certification - Agent / Carrier Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|

| | |
|---|-----------------------------|
| <010> Study Area Code | 472231 |
| <015> Study Area Name | PROJECT MUTUAL TEL |
| <020> Program Year | 2016 |
| <030> Contact Name - Person USAC should contact regarding this data | Leah Richter |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6059951793 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | Leah.Richter@Vantagepnt.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | |
|---|---|
| <p>I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.</p> | |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: PROJECT MUTUAL TEL | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: 472231 | Filing Due Date for this form: 07/01/2015 |
| <p>Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.</p> | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | |
|---|---|
| <p>I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.</p> | |
| Name of Reporting Carrier: PROJECT MUTUAL TEL | |
| Name of Authorized Agent or Employee of Agent: Leah Richter | |
| Signature of Authorized Agent or Employee of Agent: | Date: 06/24/2015 |
| Printed name of Authorized Agent or Employee of Agent: Leah Richter | |
| Title or position of Authorized Agent or Employee of Agent: Senior Financial Analyst | |
| Telephone number of Authorized Agent or Employee of Agent: 6059951793 ext. | |
| Study Area Code of Reporting Carrier: 472231 | Filing Due Date for this form: 07/01/2015 |
| <p>Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.</p> | |

REDACTED – FOR PUBLIC INSPECTION

Attachments

(710) Broadband Price Offerings
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code
<015> Study Area Name
<020> Program Year
<030> Contact Name - Person USAC should contact regarding this data
<035> Contact Telephone Number - Number of person identified in data line <030>
<039> Contact Email Address - Email Address of person identified in data line <030>

472231
PROJECT MUTUAL TEL
2016
Leah Richter
6059951793 ext.
Leah.Richter@Vantagepnt.com

| <711> | <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|-------|-------|-----------------|------------------|----------------------|----------------------|---|---|----------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
| | ID | RUPERT | 28.95 | 0.0 | 28.95 | 3.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 36.95 | 0.0 | 36.95 | 5.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 47.95 | 0.0 | 47.95 | 7.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 63.95 | 0.0 | 63.95 | 12.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 79.95 | 0.0 | 79.95 | 15.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 89.95 | 0.0 | 89.95 | 20.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 79.95 | 0.0 | 79.95 | 5.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 89.95 | 0.0 | 89.95 | 10.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 99.95 | 0.0 | 99.95 | 15.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | RUPERT | 109.95 | 0.0 | 109.95 | 20.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 28.95 | 0.0 | 28.95 | 3.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 36.95 | 0.0 | 36.95 | 5.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 47.95 | 0.0 | 47.95 | 7.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 63.95 | 0.0 | 63.95 | 12.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 79.95 | 0.0 | 79.95 | 15.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 89.95 | 0.0 | 89.95 | 20.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 79.95 | 0.0 | 79.95 | 5.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 89.95 | 0.0 | 89.95 | 10.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 99.95 | 0.0 | 99.95 | 15.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | PAUL | 109.95 | 0.0 | 109.95 | 20.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 28.95 | 0.0 | 28.95 | 3.0 | 1.0 | 999999.0 | Other, Unlimited Access |

(710) Broadband Price Offerings
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code

472231

<015> Study Area Name

PROJECT MUTUAL TEL

<020> Program Year

2016

<030> Contact Name - Person USAC should contact regarding this data

Leah Richter

<035> Contact Telephone Number - Number of person identified in data line <030>

6059951793 ext.

<039> Contact Email Address - Email Address of person identified in data line <030>

Leah.Richter@Vantagepnt.com

| <711> | <a1> | <a2> | <b1> | <b2> | <c> | <d1> | <d2> | <d3> | <d4> |
|-------|-------|-----------------|------------------|----------------------|----------------------|---|---|----------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
| | ID | MINIDOKA | 36.95 | 0.0 | 36.95 | 5.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 47.95 | 0.0 | 47.95 | 7.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 63.95 | 0.0 | 63.95 | 12.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 79.95 | 0.0 | 79.95 | 15.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 89.95 | 0.0 | 89.95 | 20.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 79.95 | 0.0 | 79.95 | 5.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 89.95 | 0.0 | 89.95 | 10.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 99.95 | 0.0 | 99.95 | 15.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | MINIDOKA | 109.95 | 0.0 | 109.95 | 20.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 28.95 | 0.0 | 28.95 | 3.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 36.95 | 0.0 | 36.95 | 5.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 47.95 | 0.0 | 47.95 | 7.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 63.95 | 0.0 | 63.95 | 12.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 79.95 | 0.0 | 79.95 | 15.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 89.95 | 0.0 | 89.95 | 20.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 79.95 | 0.0 | 79.95 | 5.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 89.95 | 0.0 | 89.95 | 10.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 99.95 | 0.0 | 99.95 | 15.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | NORLAND | 109.95 | 0.0 | 109.95 | 20.0 | 2.0 | 999999.0 | Other, Unlimited Access |
| | ID | OAKLEY | 28.95 | 0.0 | 28.95 | 3.0 | 1.0 | 999999.0 | Other, Unlimited Access |
| | ID | OAKLEY | 36.95 | 0.0 | 36.95 | 5.0 | 1.0 | 999999.0 | Other, Unlimited Access |

REDACTED - FOR PUBLIC INSPECTION

PROJECT MUTUAL TEL (SAC 472231)

ATTACHMENT LINE 112

**Service Quality Improvement Reporting
Pursuant to 47 C.F.R § 54.313(a)(1)**

ATTACHMENT REDACTED IN ENTIRETY

CERTIFICATION OF PROJECT MUTUAL TEL**Reporting Period January 1 – December 31, 2014****Sec. 54.313(a)(5) Service Quality Standards and Consumer Protection Rules Compliance**

Pursuant to § 54.313(a)(5) for High-cost Recipients, Carrier hereby certifies that it is in compliance with applicable service quality standards and consumer protection rules.

Carrier completes installation requests and responds to service orders from existing and new locations within 5 business days of the request to existing customers and within 10 days if a new drop is required to reach a new customer. Carrier provides bill notification 30 days in advance of any customer rate changes. Carrier provides notice to customers of their billing practices through their terms and conditions located on their Carrier's website and in their retail office. An annual Lifeline Notice is also printed in the local newspaper annually. Carrier's procedures for receiving emergency calls during non-business hours include having a technician on call 24 hours a day, 7 days a week. Any after hour emergency calls are directed to a queue for emergency service which is relayed to the technician on call. The technician then responds to all service related calls.

Carrier follows Customer Proprietary Network Information (CPNI) rules and also files the annual CPNI certification with the FCC pursuant to the FCC's current CPNI rules and regulations. Attached is an annual notice to customers on matters related to customer privacy. Carrier has also implemented an Identity Theft Prevention Program in accordance with the federal Red Flags Rule.

I verify that the foregoing is true and correct. Executed on June 22, 2015.

/s/ Rick Harder

Rick Harder, CFO & Treasurer, Project Mutual Tel

SAC: 472231



PROJECT MUTUAL TELE CO-OP

Account 007136 0197

Phone Number (208) 434-7574



PROJECT MUTUAL TELE CO-OP

☐ **Change of billing address**
Check here and make changes on the back



Statement of Service
May 01, 2015



PROJECT MUTUAL TELE CO-OP

Account 007136 0197

Phone Number (208) 434-7574

For Service at 701 6TH ST
RUPERT, ID

Summary details on following pages
Service from 05/01/15 through 05/31/15

| | |
|------------------------------|---------------|
| Previous Balance | .00 |
| Balance Forward | .00 |
| PMT PHONE SERVICE | .00 |
| PMT LONG DISTANCE | .48 |
| Adjustments, Taxes and Fees | .08 |
| TOTAL DUE BY 05/11/15 | \$.56 |

Please Pay this amount by 5/11/15 \$.56

Amount you are enclosing: \$ _____

Please bill my Credit Card: \$ _____



Signature: _____

Card #: _____

Exp. Date: _____ 3-Digit Sec. Code: _____

Your security code is located on the back of your credit card, next to the signature box.

150

**For important
rate information
from PMT, please
see the included
insert.**

Payment Options

Pay Online – Call PMT to set up e-billing and receive \$1.00 off your monthly bill. After you are set up, statements can be found and paid online. Just go to www.pmt.org and click on the e-billing link.

Pay by Mail – Detach the top portion of your statement and send it with your credit card information or check made payable to PMT in the enclosed envelope.

Contact Us

For questions regarding you bill please contact your local PMT office in Burley 878-7151, Rupert 436-7151 or Twin Falls at 933-7151 or 1-800-322-4074. For questions regarding your PMT services or closed captioning concerns please call PMT's Repair Service at (208) 436-3122 or write to us at PO Box 366 Rupert, ID 83350 or by email to contactus@pmt.org



Attachment Line 510

Pay your bill online with PMT E-Bill

- ✓ Get a \$1 monthly credit for using E-Bill!
- ✓ SAVE time-you'll be done in no time!
- ✓ No envelopes, stamps or checks required!

Give us a call to sign up.

Rupert
507 G St.
436-7151

Burley
1458 Overland Ave.
878-7151

Twin Falls
308 Shoshone St. East
933-7151

Billing Information

Charges are Billed In Advance.

Recurring monthly charges are billed one month in advance, such as calling plans, television and internet services.

Discounts/Credits

You may receive discounts or credits due to a service change you've made to your account. Where this amount will appear depends on the change you made. You may find it under the Charge Detail section of your bill.

Partial Charges

Partial monthly charges will occur if services are either added or removed during a billing cycle prior to the bill date. Services billed in advance are prorated, based on your installation or disconnect date, when they are added or removed during the billing cycle. The actual amount prorated is determined by the number of days the services were installed during the current billing cycle. This amount could be a credit, a charge or both depending on whether you added or removed a service and when you did so.

One-Time Charges

One-time charges may include labor, set-up fees and activation fees for new services or features. This may also include cost of equipment or accessories (e.g. wireless phones, caller id box).

When your Bill Is Due

Paying your bill by the "DUE DATE" should enable your payment to be processed before your next billing statement. If your payment is not received by the next billing statement then your account is subject to possible interruption of services for non-payment. If services are disconnected for non-payment, a late fee will be assessed on the next billing and possible deposits may be required for reconnecting services. A \$44.95 fee will be assessed for accounts requiring expedited service to reconnect services due to non-payment.

Insufficient Funds Payment Policy

If your check, bankcard (debit or credit) charge or other instrument or electronic transfer transaction used to pay us is dishonored, refused, returned unpaid, or otherwise invalid for any reason, a processing fee of \$25 will be added to your bill.

Payment Arrangements

A PMT representative is happy to discuss payment arrangements with you Monday- Friday, 8 am - 6 pm.

Call Blocking

Protect yourself from fraudulent 3rd party charges on your telephone bill. PMT offers Call Blocking on 900 numbers for free. We also offer Deny +1 Dialing, which blocks long distance calls from being placed from your landline number, for \$2.50 per month.

Change of Billing Address

Check the box on the front of this stub and fill in your new billing information below.

Street Address _____

City _____

State _____ Zip _____

Home Phone () _____

Work Phone () _____

Taxes & Fees Explained

PMT is required by law to bill customers the following taxes and fees. These taxes and fees may change from time to time without notice.

Sales Tax

Taxes assessed by state government on goods and services.

Telecommunications Relay Service Fund

A state charge used to fund relay centers that assist hearing and speech impaired individuals to make and receive calls.

Idaho Assistance Program

These monies help provide discounted telephone service to low-income, elderly or disabled customers who could not afford telephone services otherwise. For more information on Telephone Service Assistance or for eligibility contact the South Central Community Action Partnership at 678-3514 or 733-9351

911 Charge

A federal and state/local government charge to fund emergency services.

Universal Service Fund

This state tax helps keep basic exchange rates affordable to all customers in the state. The funds are remitted to the state utility commission.

End User Charge

The End User Charge is authorized by the Federal Communications Commission (FCC) for providing access to and maintaining local telephone service.

Federal Excise Tax

This percentage based tax is assessed by the federal government for local telephone service.

Federal Universal Service Charge (FUSC)

The Federal Universal Service Fund assists with the cost of providing affordable service to consumers living in high-cost service areas, rural areas and low-income individuals. It also helps provide service for schools, hospitals, libraries and rural health care providers.

Cable Franchise Fee

Cable operators, such as PMT, are often required to pay a fee to the municipalities that they serve, for the rental of their right-of-way. Federal law permits this "franchise fee" to be passed through to subscribers. This fee appears on your monthly PMT billing statement as a separate line item.

Project Mutual Telephone Cooperative, Inc. provides the following basic telecommunications services throughout its “cooperative” designated service area: Attachment Line 510

- Voice grade service access to the public switched network; REDACTED – FOR
- Local exchange service including local usage free of per-minute charges; INSPECTION
- Dual tone multi-frequency signaling;
- Single party service;
- Access to emergency services;
- Access to operator services;
- Access to directory assistance;
- Access to interexchange service;
- Toll blocking and 900 number blocking options

Basic services are offered at the following rates:

| | |
|--|----------------|
| Single-Line Residential Service | \$19.75/month* |
| Single-Line and Multi-Line Business Service | \$31.30/month* |
| Residential Federal Subscriber End User Charge-Single Line | \$6.50/month |
| Business Federal Subscriber End User Charge-Single Line | \$6.50/month |
| Business Federal Subscriber End User Charge – Multi Line | \$9.20/month |
| Residential Touch Tone Service | No Charge |
| Business Touch Tone Service | No Charge |

**The above rates do not include charges for long distance, operator services, Directory Assistance, 911 emergency services, or other taxes, fees and surcharges.*

Discounts are available to low-income individuals who qualify for participation in Lifeline telephone assistance programs. One assistance credit is available per household. For more information concerning the Lifeline program please contact the South Central Community Action Partnership at 678-3514, 733-9351, or 800-627- 1733. Offices are located at 314 East 5th Street, Burley or 550 Washington Street South, Twin Falls.

For information about products and services, contact Project Mutual Telephone at (208) 878-7151, (208) 436-7151, (208) 933-7151 or (800) 322-4074. Project Mutual Telephone’s addresses are 1458 Overland Ave, Burley 83318; 507 G St Rupert, ID 83350; 308 Shoshone St. E. Twin Falls, ID 83301.

CERTIFICATION OF PROJECT MUTUAL TEL**Reporting Period January 1 – December 31, 2014****Sec. 54.313(a)(6) Ability to Function in an Emergency Situation**

Pursuant to § 54.313(a)(6) for High-cost Recipients, Carrier hereby certifies that it is able to function in emergency situations as set forth in § 54.202(a)(2). Carrier is able to remain functional in an emergency situation through the use of back-up power to ensure functionality without an external power source. Carrier is able to provide service for a reasonable period of time if external power is lost.

All locations requiring commercial power are equipped with an 8 hour battery backup and/or emergency generators. The connection to the fiber electronics in the homes and businesses is also designed for eight (8) hour battery backup. All electronic cabinets and remote electronic sites are equipped with the necessary wiring and power supplies (rectifiers) to sustain operation beyond the eight (8) hours of battery backup with the use of portable or fixed generators.

Battery backup is tested yearly by a designated employee. The designated employee tests the batteries and replaces batteries that do not meet Carrier's specifications (8 hour backup) and cleans & replaces all necessary connections. All batteries are on a replacement rotation, so are replaced regardless of how they test, to ensure backup is secure. Emergency generators are tested annually by an outside contractor.

Carrier's network is engineered to handle reasonable excess traffic in the event of traffic spikes resulting from emergency situations. Carrier's fiber ring technology protects well from loss of toll trunking. Carrier has redundancy in its network for use in re-rerouting traffic when facilities are damaged.

I verify that the foregoing is true and correct. Executed on June 22, 2015.

/s/ Rick Harder

Rick Harder, CFO & Treasurer, Project Mutual Tel

SAC: 472231

CERTIFICATION OF PROJECT MUTUAL TEL**Reporting Period January 1 – December 31, 2014****47 CFR 54.313(a)(10) - Voice Services Rate Comparability**

Pursuant to 47 CFR 54.313(a)(10) for High-cost Recipients, Carrier hereby certifies that the pricing of Carrier's voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as specified in the most recent public notice issued by the Wireline Competition Bureau and Wireless Telecommunications Bureau.

The WCB announced that the average local end-user rate plus state regulated fees of the surveyed incumbent LECs in urban areas is \$47.48. This was published in the FCC's Public Notice, WC Docket No. 10-90, DA 15-470, released April 16, 2015. Carrier's voice service rates are less than two standard deviations in relation to the applicable 2015 national average urban rate as established by the WCB.

I verify that the foregoing is true and correct. Executed on June 22, 2015.

/s/ Rick Harder

Rick Harder, CFO & Treasurer, Project Mutual Tel

SAC: 472231

47 CFR 54.422(a)(2) - Terms and Conditions for Lifeline Program Consumers

(1200)Terms and Conditions for Lifeline Program Consumers

Study Area Code: 472231

Study Area Name: Project Mutual Tel.

<http://www.pmt.org/residential/#phone>



Lifeline - Low Income Support

What is Lifeline?

Lifeline is a government program that offers qualified low income households a discount on unlimited basic local telephone service with the availability of long distance restrictions. Through this government program you could save up to \$11.75 a month. This program can cover basic local telephone service charges, plus the subscriber line charge.

What is the Cost of Landline Telephone Service?

PMT's basic local telephone service is \$18.25 plus applicable taxes and surcharges. Long distance toll charges will apply. For Example: If you choose PMT as your Preferred Interstate Carrier (PIC), long distance toll charges are currently \$.12 per minute. However, long distance toll blocking is provided to Lifeline customers at no charge.

Eligibility / Restrictions

Lifeline can only be used for the primary telephone line in a household. You may purchase additional services available to a non-Lifeline customer. You must establish phone service prior to applying for the Lifeline discount. The name on the phone bill must match the name of the household member participating on the eligible program.

How do I apply?

Eligibility is determined by the South Central Community Action Partnership at 1-800-627-1733.

Do I Need to Apply Every Year?

Yes. If you still meet the eligibility criteria and wish to continue receiving financial assistance, you must re-apply every year.

More Information

You can find this and more information about Lifeline at the website for [Universal Service Administrative Company](#). Any additional questions can be answered by calling PMT at: (208) 436-7151 or 1-(800)-322-4074

CERTIFICATION OF PROJECT MUTUAL TEL
Reporting Period January 1 – December 31, 2014

Sec. 54.313(f)(1)(i) Milestone Certification

Pursuant to § 54.313 f)(1)(i) for Rate-of-Return Carriers, Carrier hereby certifies it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such service are met within a reasonable amount of time.

I verify that the foregoing is true and correct. Executed on June 22, 2015.

/s/ Rick Harder

Rick Harder, CFO & Treasurer, Project Mutual Tel

SAC: 472231

CERTIFICATION OF PROJECT MUTUAL TEL
Reporting Period January 1 – December 31, 2014

Sec. 54.313(f)(1)(ii) Community Anchor Institutions

Pursuant to § 54.313(f)(1)(ii) for Rate-of-Return Carriers, Carrier hereby certifies the following number, names, and addresses of community anchor institutions to which the ETC newly began providing access to broadband service in the preceding calendar year.

1. Minidoka Joint School District, Youth Ranch, 1275 N 400 E, Rupert, ID 83350
2. Minidoka Joint School District, Transportation Department, 311 7th St, Rupert, ID 83350
3. Minidoka Joint School District, Lunch Supervisor, 1201 D St, Rupert, ID 83350
4. Minidoka Joint School District, Rupert Elementary, 202 18th Street, Rupert, ID 83350
5. Bureau of Reclamation, Church of Jesus Christ LDS, 324 E 18th St, Rupert, ID 83350

All requests for broadband services, and speed, were fulfilled in 2014. Carrier continues to monitor customer demand and technological innovation, planning to size its network in anticipation of requests and demand for higher speed broadband needs.

I verify that the foregoing is true and correct. Executed on June 22, 2015.

/s/ Rick Harder

Rick Harder, CFO & Treasurer, Project Mutual Tel

SAC: 472231

REDACTED - FOR PUBLIC INSPECTION

PROJECT MUTUAL TEL (SAC 472231)

ATTACHMENT LINE 3026

Financial Reports

Pursuant to 47 C.F.R § 54.313(f)(2)

ATTACHMENT REDACTED IN ENTIRETY